

## District Health Assessment for Multiple District J through August 2025

|   | (WTERNATION           | MAL   | Clubs           |                              |     |   |       |                    |     |  | Membership |                                      |    |                           |                            |   |                                     |        |  | Cancellation                        |   | Reports            |                               |   | Finance                                   | Leadership                                 |   |  |
|---|-----------------------|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|--|------------|--------------------------------------|----|---------------------------|----------------------------|---|-------------------------------------|--------|--|-------------------------------------|---|--------------------|-------------------------------|---|---|--|---|--|
|   | District I<br>Name of | Status/<br>Number<br>f Months<br>i Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members    | Current<br>Total<br>Members<br>Count |    | YTD (inclu<br>Drop Active | owth Ne<br>ides (<br>and A | YTD<br>etGrowth%<br>(includes<br>Active and<br>tatus Quo) | Member<br>Count 12<br>Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | Clubs<br>Reporting | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |  |
| J | 1                     | T(24)                                       | 51              | 0                            | 51  | 0%  | 0     | 0                  | 0   | 1018                                     | 0          | 1018                                 | 6  | 8                         | -2                         | -0.20%  | 1,078                               | 20     | 57%  | 0                                   | 0   | 51%                | 31%                           | 2%  | 0%  | 9  | 0   |  |
| J | 2                     | T(24)                                       | 30              | 0                            | 30  | 0%  | 0     | 1                  | -1  | 698                                      | 0          | 698                                  | 4  | 30                        | -26                        | -3.59%  | 699                                 | 23     | 47%  | 4                                   | 19  | 37%                | 30%                           | 7%  | 3%  | 7  | 0 GMT   |  |
| J | 3                     | T(24)                                       | 54              | 0                            | 54  | 0%  | 0     | 0                  | 0   | 1051                                     | 0          | 1051                                 | 23 | 14                        | 9                          | 0.86%   | 1,012                               | 19     | 54%  | 0                                   | 0   | 59%                | 28%                           | 6%  | 7%  | 9  | 4   |  |
| _ |                       |   |                 |                              |     |   |       |                    |     |  |            |                                      |    |                           |                            |   |                                     |        |  |                                     |   |                    |                               |   |   | <u> </u>                                   |   |  |
|   |                       |   | 135             | 0                            | 135 | 0%  | 0     | 1                  | -1  | 2767                                     | 0          | 2767                                 | 33 | 52                        | -19                        | -0.68%  | 2,789                               | 20     | 53%  | 4                                   | 19  | 51%                | 30%                           | 4%  | 4%  | 25   | 4   |  |



## District Health Assessment for Multiple District M through August 2025

| MIERNATIONE  | Clubs           |                              |     |   |            |   |     |  |         |      | Mem        | bership                         |                 |   |               | Member          | Strength   | Cancellation                        |   | Reports            |                               |   | Finance                                   | Le   | eadership | )                           |
|--|-----------------|------------------------------|-----|---|------------|---|-----|--|---------|------|------------|---------------------------------|-----------------|---|---------------|-----------------|--|-------------------------------------|---|--------------------|-------------------------------|---|---|--|-----------|-----------------------------|
| Status/ District Number Name of Months in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs<br>I |   | Net | Current<br>Members<br>In Active<br>Clubs | Members |      | YTD<br>Add | Net C<br>YTD (inc<br>Drop Activ | ludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member<br>Count | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | Clubs<br>Reporting | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | of        | Officers<br>Vacancies<br>** |
| M 1  | 75              | 0                            | 75  | 0%  | 1          | 0 | 1   | 1745                                     | 0       | 1745 | 120        | 44                              | 76              | 4.55%   | 1,589         | 23              | 47%  | 0                                   | 0   | 57%                | 25%                           | 0%  | 19%                                       | 23   | 11        |                             |
| M 2  | 47              | 0                            | 47  | 0%  | 0          | 1 | -1  | 1545                                     | 0       | 1545 | 5          | 21                              | -16             | -1.02%  | 1,272         | 33              | 21%  | 69                                  | 0   | 45%                | 21%                           | 2%  | 6%  | 11   | 4         |                             |
|  | 122             | 0                            | 122 | 0%  | 1          | 1 | 0   | 3290                                     | 0       | 3290 | 125        | 65                              | 60              | 1.86%   | 2,861         | 27              | 37%  | 69                                  | 0   | 52%                | 24%                           | 1%  | 14%                                       | 34   | 15        |                             |



## District Health Assessment for Multiple District S through August 2025

| MIER  | ATIONAL | Clubs           |                              |       |    |       |   |     |  | Membership I |       |    |                          |             |                             |                   |    |  | Cancellation                        |   | Reports                               |                               |   | Finance I                                 |  | Leadership                                     |          |
|---|---------|-----------------|------------------------------|-------|----|-------|---|-----|--|--------------|-------|----|--------------------------|-------------|-----------------------------|-------------------|----|--|-------------------------------------|---|---------------------------------------|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * |         | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs |    | Clubs |   | Net | Current<br>Members M<br>In Active I<br>Clubs | Members      | Total |    | YTD (inclued Drop Active | owth NetGro | owth% Co<br>udes M<br>e and | ount 12<br>Months |    | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Members<br>Lost<br>Due to<br>Cancelled<br>Clubs | % of<br>Clubs<br>Reporting<br>Service | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| S 1   | T(24)   | 20              | 0                            | 20    | 0% | 0     | 0 | 0   | 314  | 0            | 314   | 4  | 6                        | -2 -0.6     | 63%                         | 322               | 16 | 70%  | 0                                   | 0   | 20%                                   | 40%                           | 15%                                       | 40%                                       | 0  | 0  |          |
| S 2   | T(10)   | 71              | 0                            | 71    | 0% | 0     | 0 | 0   | 1233   | 0            | 1233  | 50 | 4                        | 46 3.8      | 38%                         | 1,339             | 17 | 69%  | 0                                   | 0   | 21%                                   | 25%                           | 17%                                       | 44%                                       | 12   | 3  |          |
|   |         | 91              | 0                            | 91    | 0% | 0     | 0 | 0   | 1547   | 0            | 1547  | 54 | 10                       | 44 2.9      | 93%                         | 1,661             | 17 | 69%  | 0                                   | 0   | 21%                                   | 29%                           | 16%                                       | 43%                                       | 12   | 3  |          |

<sup>\* -</sup> District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.